

# NOTICE

## SCHOOL SECTION LAKE MANAGEMENT DISTRICT MEETING

**Thursday, October 6, 2016 – 7:00PM**

OTTAWA TOWN HALL

W360S3337 WISCONSIN 67, DOUSMAN, WI 53118

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### AGENDA

1. Call to Order
2. Approval of Minutes
3. Treasurer's report
4. Old Business
  - a. Update on potential acquisition of disposal site land and Lake Improvement grant.
  - b. Update on the weed harvester and weed cutting progress
  - c. Status of the sign at the Elsa Ave. access
5. New Business
  - a. 2017 proposed budget discussion
6. Town and County Reports
7. Public Comments \*
8. Adjournment

**RESPECTFULLY SUBMITTED BY DONALD SOLBERG, SECRETARY, 262-443-1200**

\*Please be advised per Wisconsin Act 123, SSLMD will receive information at the above stated meeting from the public for a three minute time period, with time extensions per the Chairperson's discretion, per person; be further advised that after the public comments are completed, the SSLMD may discuss the information received, however, no action will be taken under public comments.